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**NOTICE TO ALL WATER USERS**  
**2024 WATER SUPPLY**  
May 9, 2024

**2024 Water Supply Update**

**Contract Water:**

On April 19 the Department of Water Resources announced that the allocation of State Water was increased from 30 percent to 40 percent, accordingly your allocation for Contract Water is currently 40%. We are not anticipating any additional increases based on the current hydrology however the District will promptly notify you in the event the allocation changes.

**Non-Contract Water:**

At the May 8, 2024 meeting the Semitropic Board of Directors was advised that a minimum of 90,000 acre-feet has been made available by Banking Partners to be delivered for storage within the Semitropic Groundwater Storage Bank. The Board then directed that all such water coming in for storage in 2024 be made available as allocated noncontract water at \$195 per acre foot.

Since this water is available on a limited availability, the board further directed that it be offered and allocated only to those landowners that have either a current Groundwater Pumping Agreement or a long-term Intermittent Water Service Agreement. In all cases, before noncontract water will be delivered, the landowner must have all wells under the terms of the contract(s) operational and connected to the district's distribution system and demonstrate that the well is available for returning water as required by the respective pumping agreements. Please keep in mind the Intermittent Water Service Agreement follows the land so the past performance by a previous owner could affect your ability to receive water.

This water is also to be allocated on the basis of the landowner's 10 year history of recharge participation and cooperation in the recovery of previously Stored Water.

Please contact the District Dispatch office to answer any questions you may have regarding your eligibility to receive Non-Contract Water and to place your order.

Thank you for your continued cooperation.

/s/ Jason Gianquinto  
General Manager

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**Semitropic Improvement District**

**Buttonwillow Improvement District**

**Pond-Poso Improvement District**